

### PRE-APPLICATION FOR HOUSING

# **Sentinel Plaza Apartments**

125 South Linda Avenue Tucson, AZ 85745 (520) 884-7184 TDD: 800-437-122

| FOR OFFICE USE ONLY               |           |  |  |  |  |  |
|-----------------------------------|-----------|--|--|--|--|--|
| Date / Time Application Received: |           |  |  |  |  |  |
|                                   |           |  |  |  |  |  |
|                                   | : AM / PM |  |  |  |  |  |
| Received by (Initials):           |           |  |  |  |  |  |

| Inc. Phone:  | (520) 884   | 1-7184 TDD:     | 800-4            | 37-1220               |           | /  | _/                  | _:            | AM /       | PM              |
|--|-------------|-----------------|------------------|-----------------------|-----------|--|---------------------|---------------|------------|-----------------|
|  | ()          |                 |                  |                       | Red       | ceived by                                  | (Initials):         |               |            |                 |
| PLEASE NOTE ANY PRE-   | APPLICA     | TON NOT         | FULI             | LY COMPLETED W        | /ILL B    | E RETUI                                    | RNED TO APPL        | ICANT         | <b>-</b>   |                 |
| Preferred unit size: $\square$ 0 BR                              | / Studio    | □ 1B            | 3R               | □ 2BR                 |           | □ 3B                                       | R l                 | □4BR          |            |                 |
| You MUST answer A  | ALL quest   | ions. Do not    | leave a          | any spaces blank: wr  | rite "no  | ne" or "r                                  | n/a" where approj   | oriate.       |            |                 |
| APPLICANT INFORMATION  |             |                 |                  |                       | l mem     | bers of th                                 | e applicant's hou   | sehold        | are requ   | iired,          |
| xcept those household members wh                                 | o do not c  | ontend eligi    | ble im           |                       | e initia  | , l  | DATE OF BIRTH       | CENI          | DED -      |                 |
| LASI NAIVIE  | FIRST NAME  |                 |                  | MIDDL                 | LE INITIA | .L   | DATE OF BIRTH       | GENI<br>Decli | ne to Disc | ] F □<br>lose □ |
| STREET   |             |                 | CIT              | Υ                     |           |  | STATE               | ZIP           |            |                 |
|  |             |                 |                  |                       |           |  | J.1.12              |               |            |                 |
| SOCIAL SECURITY NUMBER   | PREVIOU     | JS / MAIDEN NAI | ME               | MARITAL STATUS        | Separa    | ated 🗆 I                                   | Decline to Disclose | STUD          | ENT STATU  | JS              |
|  |             |                 |                  | ☐ Married ☐ Sin       | _         |  |                     | F/T [         | □ P/T □    | N/A□            |
| DAYTIME PHONE NUMBER   |             | EVENING PHO     | NE NUM           |                       |           |  | DDRESS              |               |            |                 |
|  |             |                 |                  |                       |           |  |                     |               |            |                 |
| O-APPLICANT INFORMAT   | ION         |                 |                  |                       |           |  |                     |               |            |                 |
| LAST NAME  | FIRST NAME  |                 |                  | MIDDL                 | e initia  | L  | DATE OF BIRTH       | GENI          | DER M      | l F □           |
|  |             |                 |                  | T                     |           |  |                     | _             | ne to Disc |                 |
| SOCIAL SECURITY NUMBER   | PREVIOU     | JS / MAIDEN NAI | ME               | MARITAL STATUS        | •         |  |                     |               | ENT STATU  |                 |
|  |             |                 |                  | ☐ Married ☐ Sin       | ngle 📙    | Divorce                                    | d 🗆 Widowed         | F/IL          | □ P/T □    | N/ALI           |
| OTHER OCCUPANTS  |             |                 |                  |                       | . 11      | • . •                                      |                     |               |            |                 |
| ist all other persons who will live in                           |             |                 | oorn ci          | nildren. No person is | to live   | with yo                                    | u who is not liste  | 1.            | STIII      | DENT            |
| NAME (First, Middle, Last)                                       |             | ATE OF<br>BIRTH | SOCIA            | AL SECURITY NUMI      | BER       | GENDEI                                     | R RELATION          | SHIP          | YES        | NO              |
| TVIVIE (Trioty Wilderey Eust)                                    |             |                 | <del>oo ch</del> | IL SLECTATI I VOIVI   |           | M D F D                                    |                     | <u> </u>      | 1123       | NO              |
|  |             |                 |                  |                       |           | Decline                                    |                     |               |            |                 |
|  |             |                 |                  |                       |           | $M \square F \square$<br>Decline $\square$ |                     |               |            |                 |
|  |             |                 |                  |                       |           | M□ F□                                      |                     |               |            |                 |
|  |             |                 |                  |                       |           | Decline □ M □ F □                          |                     |               |            |                 |
|  |             |                 |                  |                       |           | Decline □                                  |                     |               |            |                 |
| HOUSEHOLD AND BACKGI   | ROUND       | INFORM          | ATIC             | ON - CURRENT I        | HOUS      | SING                                       |                     |               |            |                 |
| our current housing situation                                    | is best d   | lescribed a     | s:               |                       |           |  |                     |               |            |                 |
|  | □Substar    | ndard           |                  |                       |           | Without                                    | or Soon to Be Witl  | nout H        | ousing     |                 |
| Conventional Public Housing                                      | Lacking     | g a fixed nigh  | ttime            | residence             |           | Fleeing /                                  | Attempting to Fle   | e Viole       | nce        |                 |
| Do you currently receive subsidi                                 | zed housi   | ing?            |                  |                       |           |  | I                   | ∃Yes          | □No        |                 |
| Do you currently have a voucher                                  | ?           | Agency          | <b>7</b> :       |                       |           |  |                     | ∃Yes          | □No        |                 |
| Are you displaced by governmer                                   | nt action o | or a Preside    | ntial E          | Declared Disaster?    |           |  | 1                   | ∃Yes          | □No        |                 |
| Do you have any pets other than                                  | a service   | animal: T       | YPE:             |                       |           |  |                     | ∃Yes          | □No        |                 |
| Is Head of Household, Spouse or                                  | Co-Head     | d currently e   | emplo            | yed?                  |           |  |                     | ∃Yes          | □No        |                 |
| Are you a veteran?   |             |                 |                  |                       |           |  | 1                   | ∃Yes          | □No        |                 |
| SSN Disclosure/Exemption – We<br>do not have an SSN and were rec | -           |                 | -                | O                     |           |  |                     | ∃Yes⊑         | lNo□N      | A               |
| Are you or any members of your                                   | househo     | ld a current    | user (           | of marijuana or oth   | er illeş  | gal drug                                   | s? [                | ∃Yes          | □No        |                 |
| How did you hear about the prop                                  | erty?       | Source:         |                  |                       |           |  |                     |               |            |                 |

| CRIMINAL HISTORY   |   |   |                          |                |                  |
|--|---|---|--------------------------|----------------|------------------|
| Are you or any members of your hou in any state?   | sehold subject to a   | State lifetime sex offe                                 | nder registration        | □Yes           | □No              |
| Have you or any member of your ho  | usehold heen conv   | icted of any crimes list                                | ted helow?               |                |                  |
| (If no please skip below section)  | uschold been conv   | icted of arry crimes has                                | ica below:               | □Yes           | $\square$ No     |
| Using the numbers below, indicate w  | hathan man an ann   | mombors of vour ho                                      | usahald harva haan       | convictor      | 1 of any         |
| crimes listed below:   | mether you or any   | members of your not                                     | usenoiu nave been        | convicted      | a or any         |
| 1. Homicide / Murder   | 6. Assault / Fighting   | *   | 11. Fraud                |                |                  |
| Rape or Child Molesting  |   | 7. Drug Trafficking / Use / Possession 12. Prostitution |                          |                |                  |
| 3. Burglary / Robbery / Larceny  | 8. Child Abuse / Domestic Violence 13. Disorderly Condu           |   | ıct                      |                |                  |
| 4. Threats or Harassment   | 9. Public Intoxication / Drunk & Disorderly 14. Other (please exp |   |                          |                |                  |
| 5. Destruction of Property / Vandalism   | 10. Receiving Stoler  | n Goods   |                          |                |                  |
| MEMBER NAME  | CRIME(S) #  |   | STATUS/DISPOSITION       |                |                  |
| MEMBER NAME  | CRIME(S) #  |   | STATUS/DISPOSITION       |                |                  |
| Households in which the Head, Spouse or Co   |   | andicap, please indicate:                               |                          | □Yes           | Пио              |
| If special unit requirements are needed please   |   | _   |                          |                |                  |
| SPECIAL UNIT REQUIREMENT(S)  | -   |   |                          |                |                  |
| All applicants in which a household member   | has a disability may qu   | ualify for a Reasonable Acc                             | ommodation and they      | have the rigl  | ht to request    |
| such an accommodation.   | 1 111   | 11.0  |                          |                |                  |
| Do you or any members of your hou  |   | <del>-</del>  | . 13.6 1.6               | m · 1          | T.T. **          |
| -  | Unit for Vision-Impa  |   | ysical Modification t    |                | Unit             |
|  | Unit for Hearing-Im   | paired $\square$ An                                     | y Other Accommoda        | ation          |                  |
| ☐ A Mobility Impaired Unit   |   |   |                          |                |                  |
|  |   |   |                          |                |                  |
|  |   |   |                          |                |                  |
|  |   |   |                          |                |                  |
| HOUSEHOLD INCOME   |   |   |                          |                |                  |
| List each source of income for all hou   | sehold members  | Use oross amounts (h                                    | efore deductions)        |                |                  |
| Over the next 12 months, do you or does anyon  |   |   |                          | ):             |                  |
| e ver the next 12 months, to you or uses they ex   | ne mi jour mousemore e  | Apect to receive income inc                             | in (eneer all that apply | <i>)</i> ·     |                  |
| ☐ Employment   |   | ☐ Social Security                                       | / (SS/SSI/SSDI etc.)     |                |                  |
| ☐ Self-Employment  |   |   | pplemental Income        |                |                  |
| ☐ Military Pay   |   | ☐ Veteran's Ben   |                          |                |                  |
| ☐ Unemployment   |   | ☐ Pension / Ann   |                          |                |                  |
| ☐ Worker's Compensation  |   | •   | ents from Settlemen      | t              |                  |
| Torker's compensation  |   | ☐ Income from   |                          | •              |                  |
|  |   | ☐ Other Retirem   |                          |                |                  |
|  |   |   | iene / ledo antes        |                |                  |
| ☐ TANF / Public Assistance   |   | ☐ Student Finan   | cial Aid                 |                |                  |
| ☐ Child Support  |   |   | rom anyone outside       | of the hou     | sehold           |
| ☐ Alimony  |   |   | Lottery Winnings or I    |                |                  |
| Aimony   |   |   | Rental Property or Re    |                |                  |
|  |   | ☐ Any other inco  | •                        | cai Estate     |                  |
|  |   |   |                          |                |                  |
| HOLOGINO DA CINTO DE LA COLOGIA DE LA COLOGI | I   |   | 1                        | 1.0.103.777.77 | \/\(\text{\$1}\) |
| HOUSEHOLD MEMBER NAME  |   | SOURCE  | ANNUA                    | L/MONTHI       | LY/WEEKLY        |
|  |   |   |                          |                |                  |
|  |   |   |                          |                |                  |
|  |   |   |                          |                |                  |

|  |  |  |   | BERS Do y   | ou or anyon   | e in your hous   | seholo   | I have or expect to have any of  |
|--|--|--|---|---|---|--|--|--|
| the following within the  Cash Checking Savings Certificate of D Money market  | ]  | ☐ Direct I☐ Benefit  | Express<br>: card<br>nild support – NOT for<br>NPS)   | ☐ 401<br>☐ IRA<br>☐ Mu  | er Card<br>K<br>tual Funds<br>er retireme   | nt funds   |  | Stocks Bonds Life Ins. (whole or universal ONLY) Real Estate Trusts Any other assets   |
| HOUSEHOLD MEME   | BER NAME   |  | NAME OF BA  | NK  |   | TYPE OF<br>ACCOUNT   |  | CURRENT BALANCE  |
|  |  |  |   |   |   |  |  |  |
|  |  |  |   |   |   |  |  |  |
| RACE AND ETHN  | ICITY for stat   | istical pu   | rposes only – th  | is inform   | ation will  | not affect to  | enan   | t selection.   |
| Head of Household<br>(only)  | ,  |  |   |   |   | ese<br>se<br>n<br>no<br>umese  |  |  |
| Additional state protected of type of federal, state or local Identity, it is our policy to en status. Applicants for Section Secretary for Fair Housing at or treatment or employmenondiscrimination requirem Stephanie Albert, Preservation SIGNATURE CLA I understand that managem information and answers to eligibility. I understand that in criminal penalties. I authorize my consent to have necessary information included understand that my occupants. | lasses may include ag public assistance. In a sure that this housing in 8 or Rural Development Equal Opportunity into in, its federally at ents contained in the on Management Inc., 2 USE  Lent is relying on this the above questions providing false informative management verificing source names, and its incomplete in the contingent on management on ma | ge, creed, and<br>compliance we<br>g is open to all<br>ment housing<br>t, Washington<br>assisted prog<br>Department of<br>261 Gorham F<br>is information<br>are true and<br>mation or make<br>fy the informated<br>ddress, phon-<br>meeting manage | estry, lawful source of rith HUD's Final Rule, eligible individuals an may file any complaint, D.C. 20410. This programs and activities. of Housing and Urban Road, South Portland, Moto prove my househo complete to the best oking false statements mation contained in this e numbers, accounts in gement, resident select | income, veter Equal Access d families reg s of discrimin perty does no The person r Development ME 04106 Officially's eligibility of my knowled ay be ground:  Pre-Applicatiumbers wher | ans or member to Housing in ardless of actuation to the U transfer discriminate named below 's regulations ce: 207.774.050 y for HUD, Ruge. I consent is for denial of con for purpose applicable a | ers of the armed if HUD Programs, all or perceived so S Department of I on the basis of di has been desig implementing Se DI TDD: 1.800.437 ural Development to the release of my application. I ses of proving my nd other information of the program of the result of the release of my application. I | Regardexual of Housingsability nated extion 5.1220 at and/the necessary eligibation religibation | ap, familial status, or national origin., weight, or height, and receipt of any fless of Sexual Orientation or Gender rientation, gender identity, or marital and Urban Development, Assistant as status in the admission or access to, to coordinate compliance with the 104 (24CFR, part 8 dated June 2, 1988.  For LIHTC Program. I certify that all deseasary information to determine my inderstand that such action may result all the provide all equired for expediting this process. I IHTC Program requirements. |
| ALL Household M  | embers 18 and  | l Older M  | IUST Sign   |   |   |  |  |  |
| HEAD OF HOUSEHOLD SIGN   | NATURE   |  |   |   |   | DATE   |  |  |
| SPOUSE OR CO-HEAD SIGNA  | ATURE  |  |   |   |   | DATE   |  |  |
| OTHER ADULT HOUSEHOLI  | ) MEMBER   |  |   |   |   | DATE   |  |  |
| OTHER ADULT HOUSEHOLI  | ) MEMBER   |  |   |   |   | DATE   |  |  |
| FOR OFFICE USE ON  | NLY: Household   | <del></del>  |   | eferences:  | please reference yo   | our resident selection p   | lan)   |  |
| ☐ Working Fan ☐ Elderly ☐ Veteran ☐ Domestic Vi  |  |  | Handicapped<br>Homeless<br>Agency Referral  |   | _   | nent Declared<br>ng Voucher As   |  |  |

## Citizenship Declaration Form

INSTRUCTIONS: Complete this Declaration for each member of the household listed on the

| Family Summary Sheet                                     |   |
|--|---|
| LAST NAME  |   |
| FIRST NAME   |   |
| RELATIONSHIP TO<br>HEAD OF HOUSEHOLD                     | DATE OF SEX BIRTH   |
| SOCIAL<br>SECURITY NO                                    | ALIEN REGISTRATION NO   |
| ADMISSION NUMBER   |   |
| NATIONALITY to which you owe legal allegiance. This is r | (Enter the foreign nation or country normally but not always the country of birth.)   |
| SAVE VERIFICATION NO. (to be entered b                   |   |
|  | ation below by printing or by typing the person's first be space provided. Then review the blocks shown er 1, 2, or 3:        |
|  | hereby declare, under   |
| penalty of perjury, that I am(print or type              | first name, middle initial, last name):   |
|  |   |
| 1. A citizen or national of the Unite                    | a States.   |
| -  | address specified in the attached notification letter. If this ho will reside in the assisted unit and who is responsible for |
| Signature  | Date  |
| Check here if adult signed for a child                   | l:  |
| 2. A noncitizen with eligible immigr listed below:       | ation status as evidenced by one of the documents   |
| NOTE: If you shocked this block and you are 62.          | years of ago or older you need only submit a proof of ago   |

**NOTE:** If you checked this block and you are 62 years of age or older, you need only submit a proof of age document together with this format, and sign below:

If you checked this block and you are less than 62 years of age, you should submit the following documents:

|   | (if application was filed on or after October 1, 1990).  |
|---|--|
| Consent Form in Exhibit 3-6). <u>AND</u>  | (6) A receipt issued by the DHS indicating that an   |
| h. One of the fellowing decomposite   | application for issuance of a replacement document in  |
| <ul><li>b. One of the following documents:</li><li>(1) Form I-551, *Permanent Resident Card*</li></ul>  | one of the above-listed categories has been made and that the applicant's entitlement to the document has  |
| (2) Form I-94, <i>Arrival-Departure Record</i> , with one   | been verified.   |
| of the following annotations: (a) "Admitted as  |  |
| Refugee Pursuant to section 207";   | (7) *Other acceptable evidence. If other   |
| (b) "Section 208" or "Asylum";  | documents are determined by the DHS to constitute  |
| (c) "Section 243(h)" or "Deportation stayed by  | acceptable evidence of eligible immigration status, they   |
| Attorney General"; or   | will be announced by notice published in the Federal   |
| (d) "Paroled Pursuant to Sec. 212(d)(5) of the INA."  | Register.*   |
| (3) If Form I-94, Arrival-Departure Record, is not  | If this block is checked, sign and date below and submit   |
| annotated, it must be accompanied by one of the following documents:  | the documentation required above with this declaration   |
| (a) A final court decision granting asylum (but only  | and a verification consent format to the name and  |
| if no appeal is taken); (b) A letter from an DHS asylum   | address specified in the attached notification. If this  |
| officer granting asylum (if application was   | block is checked on behalf of a child, the adult who will  |
| filed on or after October 1, 1990) or from an DHS district  | reside in the assisted unit and who is responsible for the   |
| director  | child should sign and date below.  |
| granting asylum (if application was filed before October  |  |
| 1, 1990); (c) A court decision granting withholding   | If for any reason, the documents shown in subparagraph   |
| or deportation; or  | 2.b. above are not currently available, complete the Request for Extension block below.  |
| (d) A letter from an DHS asylum officer granting withholding of deportation   | Request for Extension block below.   |
| Check here if adult signed for a child:   |  |
| REQUEST   | FOR EXTENSION  |
|   |  |
| but the evidence needed to support my claim   | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and  |
| but the evidence needed to support my claim requesting additional time to obtain the necessity  | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and  |
| but the evidence needed to support my claim requesting additional time to obtain the neces prompt efforts will be undertaken to obtain this   | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and s evidence.  |
| but the evidence needed to support my claim requesting additional time to obtain the neces prompt efforts will be undertaken to obtain this Signature  Check if adult signed for a child:   | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and s evidence.  |
| but the evidence needed to support my claim requesting additional time to obtain the neces prompt efforts will be undertaken to obtain this Signature  Check if adult signed for a child:  3. I am not contending eligible immigrat | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and s evidence.  Date  |
| but the evidence needed to support my claim requesting additional time to obtain the neces prompt efforts will be undertaken to obtain this Signature  Check if adult signed for a child:  3. I am not contending eligible immigrat | is temporarily unavailable. Therefore, I am sary evidence. I further certify that diligent and s evidence.  Date  Date  ion status and I understand that I am not forward this format to the name and address is checked on behalf of a child, the adult who   |
| but the evidence needed to support my claim requesting additional time to obtain the neces prompt efforts will be undertaken to obtain this Signature  Check if adult signed for a child:   | is temporarily unavailable. Therefore, I am sary evidence. I further certify that diligent and s evidence.  Date  Date  ion status and I understand that I am not forward this format to the name and address is checked on behalf of a child, the adult who   |
| but the evidence needed to support my claim requesting additional time to obtain the neces prompt efforts will be undertaken to obtain the Signature  Check if adult signed for a child:  | Date  Date  To sevidence.  Date  Date  To sevidence.  Date  To sevidence.  Date  Date  To sevidence.  Date  Date  To sevidence.  Date  Dat |

### **Citizenship Verification Consent Form**

INSTRUCTIONS: Make as many copies as needed. Complete a separate form for each noncitizen family member who declared eligible immigration status on the Citizenship Declaration Format. If this format is being completed on behalf of a child, it must be signed by the adult responsible for the child.

|   |           | CONSENT   |
|---|-----------|---|
| I,  | name mi   | hereby consent to the ddle initial, last name)  |
| following:                                    | riamo, mi | date ilitial, last harre)   |
| The use of the attac<br>receive financial ass |           | dence to verify my eligible immigration status to enable me to for housing; and   |
| 1.  | proje     | elease of such evidence of eligible immigration status by the ct owner without responsibility for the further use or mission of the evidence by the entity receiving it to the ving:        |
|   | a.        | HUD, as required by HUD; and  |
|   | b.        | The DHS for purposes of verification of the immigration status of the individual.   |
|   |           | NOTIFICATION TO FAMILY:   |
| establishing eligibility                      | y for fin | ation status shall be released only to the DHS for purposes of<br>ancial assistance and not for any other purpose. HUD is not<br>se or transmission of the evidence or other information by |
| Signature                                     |           | Date  |
| Check here if adult s                         | signed f  | or a child:   |

## Citizenship Declaration Form

INSTRUCTIONS: Complete this Declaration for each member of the household listed on the

| Family Summary Sheet                                     |   |
|--|---|
| LAST NAME  |   |
| FIRST NAME   |   |
| RELATIONSHIP TO<br>HEAD OF HOUSEHOLD                     | DATE OF SEX BIRTH   |
| SOCIAL<br>SECURITY NO                                    | ALIEN REGISTRATION NO   |
| ADMISSION NUMBER   |   |
| NATIONALITY to which you owe legal allegiance. This is r | (Enter the foreign nation or country normally but not always the country of birth.)   |
| SAVE VERIFICATION NO. (to be entered b                   |   |
|  | ation below by printing or by typing the person's first be space provided. Then review the blocks shown er 1, 2, or 3:        |
|  | hereby declare, under   |
| penalty of perjury, that I am(print or type              | first name, middle initial, last name):   |
|  |   |
| 1. A citizen or national of the Unite                    | a States.   |
| -  | address specified in the attached notification letter. If this ho will reside in the assisted unit and who is responsible for |
| Signature  | Date  |
| Check here if adult signed for a child                   | l:  |
| 2. A noncitizen with eligible immigr listed below:       | ation status as evidenced by one of the documents   |
| NOTE: If you shocked this block and you are 62.          | years of ago or older you need only submit a proof of ago   |

**NOTE:** If you checked this block and you are 62 years of age or older, you need only submit a proof of age document together with this format, and sign below:

If you checked this block and you are less than 62 years of age, you should submit the following documents:

|   | (if application was filed on or after October 1, 1990).  |
|---|--|
| Consent Form in Exhibit 3-6). <u>AND</u>  | (6) A receipt issued by the DHS indicating that an   |
| h. One of the fellowing decomposite   | application for issuance of a replacement document in  |
| <ul><li>b. One of the following documents:</li><li>(1) Form I-551, *Permanent Resident Card*</li></ul>  | one of the above-listed categories has been made and that the applicant's entitlement to the document has  |
| (2) Form I-94, <i>Arrival-Departure Record</i> , with one   | been verified.   |
| of the following annotations: (a) "Admitted as  |  |
| Refugee Pursuant to section 207";   | (7) *Other acceptable evidence. If other   |
| (b) "Section 208" or "Asylum";  | documents are determined by the DHS to constitute  |
| (c) "Section 243(h)" or "Deportation stayed by  | acceptable evidence of eligible immigration status, they   |
| Attorney General"; or   | will be announced by notice published in the Federal   |
| (d) "Paroled Pursuant to Sec. 212(d)(5) of the INA."  | Register.*   |
| (3) If Form I-94, Arrival-Departure Record, is not  | If this block is checked, sign and date below and submit   |
| annotated, it must be accompanied by one of the following documents:  | the documentation required above with this declaration   |
| (a) A final court decision granting asylum (but only  | and a verification consent format to the name and  |
| if no appeal is taken); (b) A letter from an DHS asylum   | address specified in the attached notification. If this  |
| officer granting asylum (if application was   | block is checked on behalf of a child, the adult who will  |
| filed on or after October 1, 1990) or from an DHS district  | reside in the assisted unit and who is responsible for the   |
| director  | child should sign and date below.  |
| granting asylum (if application was filed before October  |  |
| 1, 1990); (c) A court decision granting withholding   | If for any reason, the documents shown in subparagraph   |
| or deportation; or  | 2.b. above are not currently available, complete the Request for Extension block below.  |
| (d) A letter from an DHS asylum officer granting withholding of deportation   | Request for Extension block below.   |
| Check here if adult signed for a child:   |  |
| REQUEST   | FOR EXTENSION  |
|   |  |
| but the evidence needed to support my claim   | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and  |
| but the evidence needed to support my claim requesting additional time to obtain the necessity  | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and  |
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| but the evidence needed to support my claim requesting additional time to obtain the neces prompt efforts will be undertaken to obtain this Signature  Check if adult signed for a child:   | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and s evidence.  |
| but the evidence needed to support my claim requesting additional time to obtain the neces prompt efforts will be undertaken to obtain this Signature  Check if adult signed for a child:  3. I am not contending eligible immigrat | is temporarily unavailable. Therefore, I am ssary evidence. I further certify that diligent and s evidence.  Date  |
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### **Citizenship Verification Consent Form**

INSTRUCTIONS: Make as many copies as needed. Complete a separate form for each noncitizen family member who declared eligible immigration status on the Citizenship Declaration Format. If this format is being completed on behalf of a child, it must be signed by the adult responsible for the child.

|   |           | CONSENT   |
|---|-----------|---|
| I,  | name mi   | hereby consent to the ddle initial, last name)  |
| following:                                    | riamo, mi | date ilitial, last harre)   |
| The use of the attac<br>receive financial ass |           | dence to verify my eligible immigration status to enable me to for housing; and   |
| 1.  | proje     | elease of such evidence of eligible immigration status by the ct owner without responsibility for the further use or mission of the evidence by the entity receiving it to the ving:        |
|   | a.        | HUD, as required by HUD; and  |
|   | b.        | The DHS for purposes of verification of the immigration status of the individual.   |
|   |           | NOTIFICATION TO FAMILY:   |
| establishing eligibility                      | y for fin | ation status shall be released only to the DHS for purposes of<br>ancial assistance and not for any other purpose. HUD is not<br>se or transmission of the evidence or other information by |
| Signature                                     |           | Date  |
| Check here if adult s                         | signed f  | or a child:   |

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

#### SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing.

**Instructions: Optional Contact Person or Organization**: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| Applicant Name:  |  |  |      |
|--|--|--|------|
| Mailing Address:   |  |  |      |
| Telephone No:  | Cell Ph  | one No:  |      |
| Name of Additional Contact Person or   | Organization:  |  |      |
| Address:   |  |  |      |
| Telephone No:  | Cell P   | hone No:   |      |
| E-Mail Address (if applicable):  |  |  |      |
| Relationship to Applicant:   |  |  |      |
| Reason for Contact: (Check all that app  | ly)  |  |      |
| during your tenancy or if you require any servine providing any services or special care to your confidentiality Statement: The information or applicable law.  Legal Notification: Section 644 of the Housi each applicant for federally assisted housing to accepting the applicant's application, the house section 5.105, including the prohibitions on design and the section of the sec | rices or special care, we may<br>bu.<br>provided on this form is cor-<br>ing and Community Develor<br>to be offered the option of p<br>sing provider agrees to con-<br>discrimination in admission | ground of the person or organization or participation in federal organization or participation in federal organization or organization or organization or organization or organization or organization or | erms |
| Check this box if you choose not to provi  | de the contact information   | on.  |      |
|  |  |  |      |
| Signature of Applicant   |  |  | Date |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

**Privacy Statement:** Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.